

"THE LORD OF HOSTS"

"For who in the heaven can be compared unto the LORD? who among the sons of the mighty can be likened unto the LORD? O LORD God of hosts, who is a strong LORD like unto thee? or to thy faithfulness round about thee?"

~Psalm 89:6, 8

This Hebrew word, (1)	
refers to the Lord of (2), or	NOTES
(3), (4), or (5)	
The root word from which we derive Tsebaoth has a ⁽⁶⁾	
according to context, with strong emphasis on ⁽⁷⁾ or ⁽⁸⁾ , a ⁽⁹⁾	
and a (10) It often appears as "Lord of Hosts"	
(1 Samuel 1:3; Jeremiah 11:20), referring to warfare or service.	
The (11) is singular and	
possessive, as (12)LORD. (13),	
(14), and (15) describes the	
uniqueness of position. One LORD, not just a lord, or any lord,	
but the (16) (See study notes Jehovah)	
is inclusive of masses, groups, companies,	
assemblies, armies, or specific types of gathering.	
The LORD Tsebaoth is (18) over	
(19), and within this divine title is	
the idea that the LORD is Elohim, Creator, and El-Shaddai, the	
mighty God. Thus, we have, Tsebaoth, the idea of divine maker	
and controller, for He is the LORD over all Hosts.	
Isaiah and Jeremiah each employ the term Lord of hosts (20)	
times. Haggai's two chapters use the phrase (21) times,	
and Malachi (22) times. Altogether, this phrase appears	
(23) times in the Old Testament.	

	"Thus saith the LORD of hosts" implies (24)
NOTES	and (25) "When
	the Lord, as ruler, is in possession, every possession has the name of Jehovah stamped on it."
	The term (26) is often used to
	describe an army marching under the command of Jehovah. This
	host is described as a particular host in a military service.
	Summary: The LORD of hosts refers to (27) who
	sustains all the hosts of (28) It represents Him as
	Lord of all power and might (El-Shaddai), material or spiritual,
	Lord of Heaven and Earth, sole God and Ruler of the world, the
	Lord of powers, the Lord all-possessing, all controlling.
	He is (29) of (30)
	1. Lord of all (31) The Hosts of Heaven, or God's host. (1 Kings 22:19) "All the host of heaven standing by Him on His right hand and on His left."
	The Psalmist frequently refers to (32) as (33),
	ministers, that do His good pleasure. (Psalm 103:21, 148:2)
	Nehemiah said, "the host of heaven worshipeth thee." (Nehemiah 9:6)
	Angelic hosts are described by the Psalmist as a (34)
	and (35)
	"The chariots of God are twenty thousand, even thousands of angels,"
	(Psalm 68:17) but these hosts may be singular as well as plural.
	(Isaiah 37:20) Illustration: Hezekiah, death angel
	God (36) these angelic beings, (37) their
	every movement, and through them carries out His purpose.
	Illustration: Matthew 26:53

of God's direct creation, for at His bidding, the (38), and (40) also came into	NOTES
being. (Genesis 1:16)	
"Thus the heavens and the earth were finished and all the host of them." (Genesis 2:1) Illustration: Isaiah 40:26; Psalms 147:4; Genesis 15:5.	
Notice: "Not one faileth", every one obeys the Creator, orderly and consistently, according to design.	
Illustration: Even the heathen observed the heavenly forces associated with the starry host above, so innumerable and visible in the oriental sky and worshipped them instead of their Maker and Ruler. Even Israel fell from worshipping the Creator to the creation. (<i>Deuteronomy 4:19, 17:3; 2 Kings 17:16</i>)	
Examples:	
1. God commanded the stars in their courses to fight against Sisera, and did they not obey? (<i>Judges 5:20</i>)	
2. Joshua needed more daylight to defeat the Amorites, so Jehovah hearkened to his voice and commanded His brilliant hosts, "Sun, stand thou still upon Gibeon; and thou, Moon in the valley of Ajalon. And the sun stood still, and the moon stayed until the people had avenged themselves upon their enemies." (Joshua 10:12-13)	
3. God gave Hezekiah a sign that He would recover, by putting the sun ten degrees backward. (<i>Isaiah 38:8</i>)	
4. God led the wise men to see a particular star in the East, which would guide them to the Christ child. (<i>Matthew 2:2</i>)	

NOTES	3. The Lord of all the feathered hosts. (Psalms 8) The Word of God clearly states that God (41) "every fowl of the air," and these feathered hosts stand ready to
	to Jehovah's command.
	Examples:
	1. Raven and Dove from the Ark, through the flood. (Genesis 8:6-12)
	2. God commanded the ravens to feed Elijah with bread and flesh at the brook Cherith. (1 Kings 17:2-7)
	3. God commanded the birds to feast upon the flesh of kings and captains, and the flesh of mighty men. (Revelation 19:17-18)
	4. The Lord of all animal hosts. The Word of God again clearly states that God created "every beast of the earth." Jehovah has (43) over all the hosts of the
	Examples:
	1. When Daniel defied the king's decree and was thrown to the lions, God stayed the lions and spared Daniel, and then opened their mouths to consume his enemies.
	2. God used Balaam's ass to bring forth a prophetic message.
	3. Jonah and the whale, caught up, coughed up!
	4. God will cause the animals to be at peace in the millennium. (Isaiah 11:6)
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5. The Lord of all Human hoets (Dealm 2:1) Mon may rise up in	
5. The Lord of all Human hosts. (Psalm 2:1) Men may rise up in rebellion, nations may rage and cast off divine restraints, but "He that sitteth in the heavens shall laugh," because the nations are as naught. They are beneath the power of the omnipotent God, the LORD of all creation, and man was created by Him. (Daniel 2:20-23;	NOTES
1 Timothy 6:15; Revelation 19:16; Job 38:4-6; Psalm 66:9, 89:6, 11, 12)	
Example: His mighty hand was openly displayed when God became incarnate and lived among men. To the leper He said, "I will, be thou clean, and immediately his leprosy was cleansed."	
(<i>Matthew 8:3</i>) To the one who lay in the grave four days He cried, " <i>Lazarus, come forth</i> ", and the dead lived again. The stormy waves and billowing sea were calmed, the lame walked again, and the blind could see.	
C. H. Spurgeon said of the authority and power of the sovereign God: "Power belongeth unto God, and to Him alone. Not a creature in the entire universe has an atom of power save what God delegates. But	
God's power is not acquired, nor does it depend upon any recognition	
by any other authority. It belongs to Him inherently. God's power is like Himself, self-existent, self-sustained. The mightiest of men cannot	
add so much as a shadow of increased power to the omnipotent One. He	
sits on no buttressed throne and leans on no assisting arm. His court is not maintained by His courtiers, nor does it borrow its splendor from	
His creatures. He is Himself the great central source and originator of all power."	
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was answerable to God. (46) is	
answerable to God. $^{(47)}$ is answerable to God. $^{(48)}$ are answerable to God.	
God allows man (50) only because God	
it so. Illustration: What right did	
Adam have to "eat" of the trees of the Garden? God gave him	
permission. (<i>Genesis 2:16</i>) Every effort of man's life is wrapped up in the opportunities afforded him by God.	
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NOTES	Many men have attempted to control the seat of authority and lord over men, but no man reigns over (52) Our Jehovah-Tsebaoth is the supreme Lord of
	history, ordering men and movements according to His divine will. (Illustration: Napoleon, Hitler, Stalin, Mussolini)
	6. The Lord of Satanic hosts. (Ephesians 6:12) (53) is compelled to serve according to God's plan and purpose.
	The book of ⁽⁵⁴⁾ reminds us that ⁽⁵⁵⁾ is like a leashed dog, who can only go as far as the rope allows. The Lord God set the limit beyond which Satan could not go.
	Satan and his demons knew Jesus was Lord of hosts, "Thou Jesus Lord of hosts," Jehovah Tsebaoth, "All power is given unto Me in heaven and in earth." "Greater is He that is in you, than he that is in the world." (Matthew 28:18, 1 John 4:4)
	When Jesus said, "It is finished" He announced (56) over (57) and the (59) is a defeated foe, and he is subject to his conqueror, eternally victorious.
	The Devil and his angels are ⁽⁶¹⁾ They are destined to defeat. Just as sinners fall short of God's glory, so do his followers, because God has already determined their destiny.
	Jehovah Tsebaoth is the Creator of all the hosts of the universe, and He alone determines their destiny. (Isaiah 40:26, 1:24, 2:12)
	He is victorious—He is JEHOVAH-TSEBAOTH. As Supreme Commander and Chief of all the armies of the world, every host must fall in subjection to Him, for "He is LORD."

JEHOVAH TSEBAOTH ANSWER KEY

1. Jehovah-Tsebaoth
2. Great companies
3. Armies
4. Masses

5. Assemblies

6. Military connotation

7. Warfare8. Armies9. Force10. Troop

11. Lord of Hosts

The
 Yahweh
 Jehovah
 Lord
 Lord
 Host

18. The Lord 19. All hosts

20. 6021. 1422. 24

23. 260

24. Divine Revelation25. Divine Authority

26. The hosts of Jehovah

27. One Lord28. Creation29. Lord, Jehovah

30. Tsebaoth, hosts

31. Angelic hosts

32. Angels 33. Hosts

34. Great & mighty force

35. Great companies

36. Created37. Controls38. Sun39. Moon

40. Stars 41. Created

42. Obediently respond

43. Dominion

44. Beasts of the earth

45. Adam

46. Israel

47. America

48. You

49. I

50. Opportunity

51. Commands

52. The Lord Jehovah

53. Satan 54. Job 55. Satan 56. Victory

57. Death 58. Hell

59. Grave 60. Satan

61. Fallen