



# Jehovah Tsidkenu

## NOTES

Illustration: (Daniel, Nebuchadnezzar) *“MENE, MENE, TEKEL, UPHARSIN.”*

Background: When Jeremiah spoke this prophecy, the kingdom of Judah was about to fall. The land of Judah was full of idolatry, oppression, violence, and political revolution. Israel had been in captivity for 100 years, and yet Judah seemed to have learned nothing from God’s judgment upon Israel.

Now, God has passed judgment on Judah, and the time for repentance is passed. (*2 Chronicles 36:15-16; 2 Kings 23:26-27*) Judah has found no place of forgiveness, nor has she sought for it: corruption, ungodliness, and wickedness prevail. Judah has forsaken JEHOVAH-M’KADDESH, and under these conditions, Jeremiah reveals the prophecy of the Word of God.

Two things we see from this prophecy and this name:

1. All men are by nature <sup>(24)</sup> \_\_\_\_\_, and they are unable to obtain righteousness, because their deeds are evil. (*Psalm 14:3, 51:5; Job 25:4; Isaiah 64:6; Romans 3:10, 3:23, 6:23*)
2. God is righteousness, and without Him there is no righteousness.

Jehovah is Tsadik—a righteous One. (*Psalm 129:4*) As an El-Tsadik—a righteous God, there is none to compare with Him. (*Isaiah 45:21*) Tsadik—righteous and right is He. (*Deuteronomy 32:4*) His righteousness is an everlasting righteousness. (*Psalm 119:142-144*) Righteousness and justice are the foundation of His throne. (*Psalm 89:14, 97:2*)

JEHOVAH is <sup>(25)</sup> \_\_\_\_\_ righteousness (source/standard), the scale of the balance. The foundation of God’s throne is <sup>(26)</sup> \_\_\_\_\_ and <sup>(27)</sup> \_\_\_\_\_. (*Psalm 89:14, 97:2*)



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1. The <sup>(37)</sup> \_\_\_\_\_ and the <sup>(38)</sup> \_\_\_\_\_ or <sup>(39)</sup> \_\_\_\_\_. (*Acts 3:14*)

2. Thy throne, O God, is for ever and ever; a scepter of <sup>(40)</sup> \_\_\_\_\_ is the scepter of thy kingdom. Thou hast loved righteousness, and hated iniquity. (*Hebrews 1:8-9*) (*This is a quote from several Old Testament passages, including Psalm 117*).

3. But of him are ye in Christ Jesus, who of God is made unto us <sup>(41)</sup> \_\_\_\_\_, and <sup>(42)</sup> \_\_\_\_\_ and <sup>(43)</sup> \_\_\_\_\_ and <sup>(44)</sup> \_\_\_\_\_. (*1 Corinthians 1:30*)

4. For he hath made him to be sin for us, who knew no sin; that we might be made the <sup>(45)</sup> \_\_\_\_\_ of God in him. (*2 Corinthians 5:21*)

5. For <sup>(46)</sup> \_\_\_\_\_ also hath once suffered for sins, the <sup>(47)</sup> \_\_\_\_\_ for the <sup>(48)</sup> \_\_\_\_\_, that he might bring us to God. (*1 Peter 3:18, Hebrews 10:12*)

Judah has no righteousness of her own. Israel had set out on a journey of obtaining her own righteousness. The Gentiles had falsely professed that they had their own righteousness outside the law, and outside of faith in JEHOVAH-TSIDKENU. Today, the church proclaims itself to be righteous in works, worship, wealth, wonders, and self-proclaimed wisdom.

Paul deals with the unrighteous man and the true righteousness of God. (*Romans 3:26, 5:16-19, 6:18; Philippians 3:9; Ephesians 4:24*)

Only in JEHOVAH-TSIDKENU is found righteousness, Christ is our TSIDKENU, our justifier. He who makes straight, complete, right before God.

# *Jehovah Tsidkenu*

True righteousness is <sup>(49)</sup> \_\_\_\_\_ and <sup>(50)</sup> \_\_\_\_\_ to the sinner as he received by faith the One who Calvary became in very deed, His JEHOVAH-TSIDKENU.

Acceptable righteousness then is not <sup>(51)</sup> \_\_\_\_\_, but obtained, in JEHOVAH-TSIDKENU, our Righteousness.

## **JEHOVAH TSIDKENU ANSWER KEY**

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|------------------------------|------------------------------------|---------------------------|
| 1. <i>Tsidkenu</i>           | 19. <i>Declared</i>                | 37. <i>Holy One</i>       |
| 2. <i>Tsedsk</i>             | 20. <i>Righteousness</i>           | 38. <i>Just</i>           |
| 3. <i>Straight or right</i>  | 21. <i>Righteousness</i>           | 39. <i>Righteous</i>      |
| 4. <i>Righteousness</i>      | 22. <i>Righteousness</i>           | 40. <i>Righteousness</i>  |
| 5. <i>Justification</i>      | 23. <i>Right standing</i>          | 41. <i>Wisdom</i>         |
| 6. <i>Acquittal</i>          | 24. <i>Unrighteous</i>             | 42. <i>Righteousness</i>  |
| 7. <i>Separation</i>         | 25. <i>Perfect</i>                 | 43. <i>Sanctification</i> |
| 8. <i>Separation</i>         | 26. <i>Righteousness</i>           | 44. <i>Redemption</i>     |
| 9. <i>Right &amp; just</i>   | 27. <i>Judgment</i>                | 45. <i>Righteousness</i>  |
| 10. <i>Tsedk</i>             | 28. <i>Righteousness</i>           | 46. <i>Christ</i>         |
| 11. <i>1,000</i>             | 29. <i>Righteousness</i>           | 47. <i>Just</i>           |
| 12. <i>Right</i>             | 30. <i>Righteousness</i>           | 48. <i>Unjust</i>         |
| 13. <i>Righteous</i>         | 31. <i>Unrighteousness</i>         | 49. <i>Imputed</i>        |
| 14. <i>Righteousness</i>     | 32. <i>Righteousness</i>           | 50. <i>Imparted</i>       |
| 15. <i>Just</i>              | 33. <i>Righteousness</i>           | 51. <i>Attained</i>       |
| 16. <i>Justify</i>           | 34. <i>Righteous</i>               |                           |
| 17. <i>Declared innocent</i> | 35. <i>Turned</i>                  |                           |
| 18. <i>Judged</i>            | 36. <i>Provision of redemption</i> |                           |

