

"THE LORD IS THERE"

"It was round about eighteen thousand measures: and the name of the city from that day shall be, The LORD is there. ~*Ezekiel* 48:35

JEHOVAH is there. Shammah means (1),			
⁽²⁾ , ⁽³⁾ , or ⁽⁴⁾ ;	NOTES		
the very presence of God with His people.			
Ezekiel's prophecy of one day ⁽⁵⁾ glory			
to the house of ISRAEL is culminated with the glorious message			
of the ⁽⁶⁾ to ISRAEL, of the ⁽⁷⁾			
of JEHOVAH GOD, and great ⁽⁸⁾ The			
most important is God's ⁽⁹⁾			
People substitute the place of God for the presence of God.			
Setting of the text:			
Ezekiel is concluding his ministry; wrapping up the final chapter			
of the work Jehovah God had called him to do. Twenty-five			
years previous, Ezekiel prophesied the demise of the nation,			
the captivities, the destruction, and the discouragement. Ezekiel			
warned the people of their idolatry (<i>Ezekiel 10:18-19, 11:22-29</i>), and			
the impending judgment. "But God!" Jehovah again comes with			
healing in his wings, <i>"restoration is nigh!"</i> (Ezekiel 43:1-7) Jehovah			
Shammah is promised; God's presence will again dwell among			
His people. Prophecy of the New Jerusalem–God's promise of			
His people. Not only a place, but also His presence.			
⁽¹⁰⁾ revealed Him as not only creator and ruler,			
but also covenanting to preserve His Creation.			
(11) revealed Him in special relationship			
to man, self-existent, infinite, and eternal so man could receive			
that truth.			

Sehovah Shammah

	Since the name ⁽¹²⁾	sets God forth in His		
NOTES	⁽¹³⁾ and	d ⁽¹⁴⁾ attributes,		
		ip between Him and His creation,		
	, mad	⁽¹⁵⁾ , made in His image, was a ⁽¹⁶⁾		
		one. That relationship was		
	broken by sin. After that, the names of God, compound with (18), reveal Him providing redemption for			
		⁽¹⁹⁾ , and every aspect of th		
		emption by which man is fully restored		
	-	ory, peace, sanctification, justification,		
	preservation, care, and §			
	JEHOVAH-SHAMMAH	Lis the ⁽²⁰⁾ , ⁽²¹⁾		
	and the completion of t	that ⁽²²⁾ : "To glorify God		
	and enjoy Him forever."			
	The last in order of the	e compound names of JEHOVAH given		
	in the Old Testament de	esignates a ⁽²³⁾ , a		
	⁽²⁴⁾ , and a ⁽²⁵⁾			
	His almighty ⁽²⁶⁾	·		
	JEHOVAH-	JEHOVAH-SHAMMAH ANSWER KEY		
	1. Presence	14. Spiritual		
	2. Location	15. Man		
	3. Dwelling	16. Moral		
	4. Abode	17. Spiritual		
	5. Renewed	18. Jehovah		
	6. Return	19. Fallen, sinful man		
	7. Presence	20. Promise		
	8. Rejoicing	21. Pledge		
	9. Presence	22. Purpose		
	10. Elohim	23. Place		
	11. Jehovah	24. Promise		
·	12. Jehovah	25. Presence		
	13. Moral	26. Power		