

## "THE MOST HIGH"

## "And Abram said to the king of Sodom, I have lift up mine hand unto the Lord, the most high God, the possessor of heaven and earth," ~Genesis 14:22

| Elyon means <sup>(1)</sup> , exalted, positioned above, chief seat.  | NOTES |
|--|-------|
| El means <sup>(2)</sup> , mighty, and speaks of Jehovah God's ability. (See notes from Elohim)   |       |
| "most high God" occurs <sup>(3)</sup> times in Genesis 14:18-22.   |       |
| Elyon, meaning the " <i>Most High</i> ", with the added idea of <sup>(4)</sup> and <sup>(5)</sup> , as found in Numbers 24:16, Deuteronomy 32:8, and at least twenty times in Psalms, twice in Lamentations, and twelve times in Daniel.                 |       |
| Eleyon, meaning Highest, is rendered as <sup>(6)</sup> in Genesis 40:17, <sup>(7)</sup> in Nehemiah 3:25, <sup>(8)</sup> , and <sup>(9)</sup> in Ezekiel 9:2, 41:7.  |       |
| When referring to Jehovah, it denotes several positional references as to His <i>"seat of authority."</i>  |       |
| (10) (Psalm 18:13, 87:5)   |       |
| <sup>(11)</sup> (Numbers 24:16; Deuteronomy 32:8;<br>2 Samuel 22:14)   |       |
| (12) (Genesis 14:18-22; Psalm 78:56)   |       |
| (13)( <i>Psalm</i> 7:17, 47:2)   |       |
| <i>"Jehovah-Heleyon"</i> the divine title, given by the Psalmist in Psalm 97:9 is also seen in Psalm 7:17, 47:2, 83:18, etc. Here God is referred to as dwelling above or truly inhabiting eternity. In Isaiah 57:15, Jehovah is truly above all others. |       |

El Elyon

|       | Abraham knew (14) He knew (15),   |
|-------|---|
| NOTES | <sup>(16)</sup> , and he knew that God was stronger, mightier,            |
|       | and wiser than men. Truly, "God's ways are above man's ways."             |
|       | Daniel 4:18-25 reveals Jehovah God as <i>"The most High ruleth in the</i> |
|       | <i>kingdom of men."</i> With Jehovah as <sup>(17)</sup> , there is none   |
|       | higher.   |
|       | The word <sup>(18)</sup> used without <sup>(19)</sup> denotes             |
|       | <sup>(20)</sup> , or hierarchy of some format. It                         |
|       | identifies a system of authority and subservience to that authority.      |
|       | Abram and Melchizedek saw El-Elyon as (21)                                |
|       | That is a two fold truth; (a) God is seen as                              |
|       | <sup>(22)</sup> , strong, above all others in majesty and                 |
|       | — power; (b) All others are beneath or subservient to the higher          |
|       | power.  |
|       | The end result of seeing El-Elyon in His true light is that man           |
|       | will place himself under that source of almighty direction. God           |
|       | reveals Himself as El-Elyon in order for us to have joy, to trust         |
|       | Him, and to follow His leadership.  |
|       | El-Elyon is the revelation of God as a <sup>(23)</sup>                    |
|       | Therefore, El-Elyon is worthy of <sup>(24)</sup> and                      |
|       | (25), because He is above all others. ( <i>Psalm 83:18</i> )              |
|       | El-Elyon is the chiefest among all. There is none other. The              |
|       | belongs to Jehovah.   |
|       | We need to <sup>(27)</sup> , <sup>(28)</sup> , and                        |
|       | <sup>(29)</sup> El-Elyon, the God who is above; He who                    |
|       | — sitteth in the heaven, above all others.                                |
|       | - For every knee shall bow. Satan shall be cast down and all those        |
|       | that <sup>(30)</sup> not God, or refuse to acknowledge or give            |
|       | rightful place to <sup>(31)</sup>   |
|       |   |
|       | —   |

El Elyon

<sup>(32)</sup>\_\_\_\_\_\_ tried to exalt himself (*Isaiah 14:12-15*), but he was cast down. The <sup>(33)</sup>\_\_\_\_\_\_ tried to exalt himself and was abased. (*Daniel 4:25-30, 34-37*)

Many today try to sit in the seat of authority, and they maintain that El-Elyon is only a creation of man to maintain some order, and that man controls his own destiny and answers to no sovereign.

Abram knew that God is <sup>(34)</sup>\_\_\_\_\_ as El and <sup>(35)</sup>\_\_\_\_\_ as Jehovah, but as Elyon, He is also acknowledged as <sup>(36)</sup>\_\_\_\_\_ (the final authority). Any who rebel against Him are humbled under the mighty hand of the Lord, who is El-Elyon, Most High.

El-Elyon is the great and mighty God who rules over the affairs of men. God is not a co-pilot. He does not intend to take sides. He is to take over.

Obedience is faith exercised. He is the Mighty God, the Most High, the supreme director and orchestrator of all creation, and we should see Him as such. Obedience to authority is evidence of a right attitude and understanding of that authority.

## EL ELYON ANSWER KEY

| 1. Most high      | 13. Jehovah most high | 25. Worship         |
|-------------------|-----------------------|---------------------|
| 2. Strong One     | 14. Jehovah           | 26. Chief seat      |
| 3.4               | 15. God               | 27. Know            |
| 4. Might          | 16. Elohim            | 28. Worship         |
| 5. Strength       | 17. Elyon             | 29. Praise          |
| 6. Uppermost      | 18. ELyon             | 30. Know            |
| 7. High           | 19. El                | 31. El-Elyon        |
| 8. Higher         | 20. Seat of authority | 32. Satan           |
| 9. Highest        | 21. Most high         | 33. King of Babylon |
| 10. Highest       | 22. Sovereign         | 34. Powerful        |
| 11. Most high     | 23. Supreme Being     | 35. Loving          |
| 12. Most high God | 24. Praise            | 36. Supreme         |