

"THE EVERLASTING GOD"

"And Abraham planted a grove in Beersheba, and called there on the name of the Lord, the everlasting God." ~Genesis 21:33

Remember, (1) is the prefix that establishes that it is the strong one, mighty and powerful. This is the prefix that denotes that it is followed by an attribute that is magnified above all other applications, because when (2) is, there is none above, there is none to compare.	NOTES
is a reference to (4), yet it is more, because the word refers to (5) without the limits of time. The word has to do with perpetual time, past or future, but not limited in either.	
Strong's Concordance concludes that it refers to ancient time, long time, or of old times, from before to the end of the ages. [6] refers to the frame of time that encompasses eternity. That which is and always will be.	
Can you imagine "ALWAYS" without beginning or end!	
There was never a time when God was not, nor will there be a time when He is not. Truly to be (7)	
God is $^{(12)}$ because God is $^{(13)}$	
He has no past - yet He has always been.	
He has no future - yet He always will be.	

El Olam

	El-Olam never (14)		, never
NOTES	(15)		
	is ⁽¹⁷⁾	He has no barriers	s, no limits.
	There is no (18)	unknown by H	lim, no language,
	no law, nothing that ex	xists does so with the	promise of being
	ever	clasting.	
	El-Olam does not (20)	He does not (2	1)
	He never (22)	, nor does He (23)	or
	(P	salm 121:3-4)	
	Unchanged by the resu	lts of time, (25)	is
	not limited by time and	its restraints. (2 Peter 3:	5-8)
	In our text, Abraham rendereds in his life. Illust pilgrimage, the new jou	ration: Abraham, Ebin	nilech, Sarah, the
	We can find (26)	(27)	, and
	(28) in know		
	not quit. He will not fail	_	
	In Psalm 90:2, the psalm was, (30) that He is the (31)	! And, as in Isaia	ah 9:6, we can see
	; F	le is there, He was there	, He will be there.
	PRAISE GOD HE IS A WHY	LWAYS THERE NO M	IATTER WHEN,

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When we believe on the Lord Jesus Christ as personal Saviour, we receive eternal life. We are created, and there is a limit to our scope, but in Him, we are made eternal!	NOTES
Through Jesus Christ, we are made eternal. In Micah 5:2, the scriptures declare that Messiah is to be born, but he has always been. The term "from of old, from everlasting" is the idea behind El-Olam.	
Isaiah 9:6 declares the titles of the Saviour inclusive with this truth—not a new name, not a new Saviour, but "of old, from everlasting."	
We have an ⁽³³⁾ Saviour, and in Him we have life. When we believe on Him, we receive ⁽³⁴⁾ , who is ⁽³⁵⁾ within us. No wonder the Lord Jesus so compassionately pleads with us to come to Him, for in Him we have eternal life. (<i>John 3:16, 3:18, 1 John 5:10-13</i>)	
Jesus has always been ⁽³⁶⁾ , eternal with the Father. "Before Abraham was, I am." (John 8:58) "Did it ever occur to you that nothing ever occurred to God?"	
There is nothing new, nothing unknown, and nowhere undiscovered. Never has there been a time when God was not, and never will there be a time when God will not be!	
El-Olam is the eternity of God discovered by man, and just as God has never been limited in the (37), He cannot be limited in the (38) He is "the same yesterday, today, and forever." The eternal God, the everlasting!	

El Olam

EL OLAM ANSWER KEY

1. El
2. El
3. Olam
4. Time
5. Time
6. Olam
7. El-Olam
8. Eternal
9. Past
10. Future
11. God of eternity is
12. Immutable
13. Timeless

14. Wearies
15. Faints
16. Fails
17. Timeless
18. Knowledge
19. Olam
20. Hurry
21. Wait
22. Tires
23. Slumber
24. Sleep
25. El-Olam
26. Strength

27. Comfort
28. Support
29. Eternal
30. God was
31. Everlasting Father
32. El-Olam
33. Everlasting
34. El-Olam
35. Eternity
36. El-Olam
37. Past

38. Future