El Roi

(EL RO-EE')

"THE LORD THAT SEETH"

"And she called the name of the LORD that spake unto her, Thou God seest me: for she said, Have I also here looked after him that seeth me?" ~Genesis 16:13

The only time this name is used is in connection with	
⁽¹⁾ flight from ⁽²⁾ persecutions.	NOTES
⁽³⁾ is the prefix that defines ⁽⁴⁾ or	
⁽⁵⁾ As ⁽⁶⁾ , He is the ⁽⁷⁾	
One. ⁽⁸⁾ is from the root implying ⁽⁹⁾ ""	
or ⁽¹⁰⁾ "" The combination is El-ROI,	
⁽¹¹⁾ Literally, the wording is	
the well of Him that liveth and seeth me. (Genesis 16:13-14)	
The account of the incident concerns (12),	
⁽¹³⁾ , and ⁽¹⁴⁾ God is revealed	
to all three in unique ways as the mighty One who sees.	
Illustration: Hagar, with child, persecuted by Sarai, flees the affliction only to find herself alone, abandoned, and without supply. No one is there, no provision, no hope—only despair, but "God sees".	
Here in the wilderness, is where Hagar discovers "Jehovah-	
<i>Shammah</i> ", ⁽¹⁵⁾ , and here she proved Him	
to be her "Jehovah-Jireh", ⁽¹⁶⁾ When	
her son was born, she called him (17), for she	
learned that God is El-ROI, ⁽¹⁸⁾	
Job declared in Chapter 31:4, "Doth not he see my ways, and count	
<i>all my steps?"</i> He is the God who ⁽¹⁹⁾	
Illustration: Moses and the burning bush, "God saw that he turned	
<i>aside."</i> Joshua, Gideon, Jacob, Isaac: God saw their ⁽²⁰⁾	
God saw their (21), God saw their	
⁽²²⁾ , and God saw their ⁽²³⁾	

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NOTES	<i>Oh, be careful little eyes what you see! Oh, be careful little hands what you do! Oh, be careful little ears what you hear! Oh, be careful little feet where you goFor the Father up above, He is looking down in love, so be careful little Remember God sees and is not limited. He has seen, is seeing, will see, and is keeping a record!</i>
	<i>Ezekiel 8:12, "…do in the dark, every man in the chambers of his imagery."</i> God knows our thoughts. God knows the intent of our hearts (motive). El-ROI doesn't see as man sees (1 <i>Samuel 16:7</i>), El-ROI sees good and bad in man. (<i>Ezekiel 8:7-13</i>)
	How Hagar learned that God sees: 1. El-ROI "sees" every ⁽²⁴⁾ of your life. 2. El-ROI showed a ⁽²⁵⁾ interest in Hagar's situation. 3. El-ROI gave Hagar a word of ⁽²⁶⁾ (<i>Genesis 16:10</i>) 4. El-ROI gave Hagar His ⁽²⁷⁾ (<i>Genesis 16:11</i>) 5. El-ROI understood her ⁽²⁸⁾ (<i>Genesis 16:11</i>) 6. El-ROI ⁽²⁹⁾ for her needs. (<i>Genesis 16:10</i>) ⁽³⁰⁾ seeks to give ⁽³¹⁾ The Word of God reminds us that He will guide us with His eye, and certainly He ⁽³²⁾ and He ⁽³³⁾ the best course. (<i>Proverbs 3:5, 6:23, 16:9; Jeremiah 10:23-24</i>) We have a God who sees, and we shall be judged according to all that ⁽³⁴⁾ as all things are revealed.
	 The judgment of the lost (the Great White Throne). The penalty of sin, the debt of dying lost without God will be revealed, <i>"and the books were opened." (Revelation 20:12)</i> The Judgment Seat of Christ (the Bema Seat). Here, Christ will be our judge. The judgment will not be to reveal the penalty of sin, which is death, but rather to reveal the motive, action, commission, omission of sin.

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El-Roi, the God who sees	will ⁽³⁶⁾ He will
⁽³⁷⁾ He	will keep His ⁽³⁸⁾
We will not be left alone.	We will not be left without direction.
El-ROI will lead the way.	Will you follow?

Hagar received specific instructions and followed the way that El-ROI had determined to be her course, although it was not an easy path, and not all that promising of a future. She determined to follow the path *"seen by God, for the life of Hagar."*

EL ROI ANSWER KEY

1. Hagar's	20. Works
2. Sarai's	21. Needs
3. El	22. Enemies
4. Might	23. Righteousness
5. Strength	24. Situation
6. El	25. Personal
7. Mighty	26. Promise
8. Roi	27. Presence
9. That seeth	28. Problem
10. Of sight	29. Provided
11. The mighty one that sees	30. El-Roi
12. Hagar	31. Direction
13. Sarai	32. Knows
14. Abram	33. Sees
15. The Lord is there	34. El-Roi
16. The Lord with provide	35. El-Roi
17. Ishmael	36. Provide
18. The Lord who sees	37. Protect
19. Sees	38. Promises

	NO	TES	