

"THE BRANCH"

"And speak unto him, saying, thus speaketh the Lord of hosts, saying, Behold the man whose name is The BRANCH; and he shall grow up out of his place, and he shall build the temple of the Lord:"

~Zechariah 6:12

The Lord of hosts is (1), He	:
is Lord of Lords, He is (2), the Most High,	NOTES
chiefest authority.	
The Branch, (3), is the name given in reference	
with His humanity, (the man) a (4) Branch. The	
name (5) is a Messianic title that is prophetic, and	
speaks of Christ as a living sprout, or growth that comes forth from	
God as a ⁽⁶⁾ , and ultimately a ⁽⁷⁾	
The emphasis is on the (8) of the Branch,	
⁽⁹⁾ The Branch is not alone, nor does	
the Branch control, but rather the Branch is subject to the source	
of life and strength, and cannot survive without that sustenance.	
Zechariah's prophecy speaks of the (10) of	:
the branch and the (11) of its strength, and the	
of the Branch. The fruit of a branch is	
the evidence of its design and purpose being fulfilled.	
Isaiah 4:2 identifies the Branch of the Lord, which is to say	
the $^{(13)}$ or $^{(14)}$ grown out of Jeh, will	
be beautiful and glorious and shall (15) fruit.	
The prophecy Isaiah delivers concerns the Messiah as the	
of the people of Israel through	
much afflictions. They shall be delivered and find $^{(17)}$ in	
the (18) and (19) of the Branch!	
Illustration: Quicksand, flash flood, miry clay-thank God for	
something strong to hold on to, solid, stable, supportive, sure.	
(Psalm 40:2)	

Semah

NOTES	Isaiah 11:1-9 speaks of the Messiah, Christ Jesus, who shall be the (20) out of the (21) (genealogies) who shall restore Israel and bring forth peace. Semah is used in a fourfold way in Scripture, and consistently describes Him who came forth of the Father just as a (22)	
	or a ⁽²³⁾ grows out of a ⁽²⁴⁾ of a tree. 1. The Branch of ⁽²⁵⁾ (Isaiah 4:2) Emanuel – God with us (Isaiah 7:14) who will be fully manifested to Israel after they are ⁽²⁶⁾ , and ⁽²⁷⁾ , then He shall return in divine glory. (Matthew 25:31)	
	2. The Branch of ⁽²⁸⁾ (Isaiah 11:1; Jeremiah 23:5, 33:15) Seed of David (Romans 1:3) according to the flesh, and who will be revealed in His earthly glory as King of kings, and Lord of lords. Jeremiah describes Him as the Branch of Righteousness. He shall execute ⁽²⁹⁾ and ⁽³⁰⁾ when He sets up His Kingdom.	
	3. The Branch, (31)	
	 4. This Branch was used to serve the needs of all men. (<i>Jehovah-Rophe, Exodus</i> 22:25) "He that healeth thee." 5. The Branch, Name of the Man. (<i>Zechariah</i> 6:12-13) 	
	Symbolic crowning of Joshua speaks of the man, Christ Jesus, in His character as (36) the last Adam, the second Adam, (1 Corinthians 15:45-47) restorer of all that was lost by the first Adam. In Him "The Stem of Jesse's rod," is all the blessing of restoration. He shall have (37) over all, a mighty Branch, a rod, a staff, a scepter of righteousness for a priest-king.	

Semah

Matthew is the Gospel of The Branch of David. Matthew (the teacher) presents Christ as the King, as he wrote the message to the Jews. Mark is the Gospel of Jehovah's Servant, The Branch. Mark, the preacher, presents Christ as the Servant, as he wrote to the Romans. Luke is the Gospel of The Man Whose Name Is The Branch. Luke, the physician, presents Christ as the perfect man, as he wrote to the Greeks. John is the Gospel of The Branch of Jehovah. John, the theologian, presents Christ as The Mighty God, as he wrote to the church.	NOTES
These four prophetic views of the Messianic Promise of Israel's restoration rest upon the strength of The Branch, stemming from the very trunk and root of God.	
The Gospels give two genealogies—there is the genealogy in Matthew, for a King must have one. There is the genealogy in Luke, for a perfect man should have one. There is no genealogy in Mark, for a servant does not need one. There is no genealogy in John, for the Mighty God does not have one.	
The New Testament declares the (38) of the Old Testament to be (39), and He is the restorer of lost souls as well as the restorer of Israel.	
1. Christ is called the ⁽⁴⁰⁾ from on high. (<i>Luke 1:78</i>)	
2. Christ (41) out of Judah, and is heir to David's throne. (<i>Hebrews 7:14</i>)	
3. Christians are called ⁽⁴²⁾ , which shoot forth from Christ, who is the vine. (<i>John 15:5-8</i>)	
Christ is the branch of God. All that God will do and all that God is flows through (43) Life and all that is associated with it finds (44), (45),	
and this branch is stemmed in, shoots forth from, and is anchored in God. We need to be an offshoot of THE BRANCH, grafted in, rooted deeply, part of a living branch, Jesus Christ.	

Semah

SEMAH ANSWER KEY

1. Jehovah Tsebaoth	16. Strong Deliverer	31. Jehovah's Servant
2. El-Elyon	17. Peace	32. Jehovah
3. Semah	18. Strength	33. Tender plant
4. Living	19. Beauty	34. Messiah
5. Semah	20. Branch	35. Prophetic Scriptures
6. Stem	21. Root of Jesse	36. Son of man
7. Branch	22. Branch	37. Dominion
8. Source	23. Stem	38. Branch
9. God the Father	24. Trunk	39. Jesus Christ
10. Humanity	25. Jehovah	40. Dayspring
11. Source	26. Restored	41. Sprang
12. Purpose	27. Converted	42. Branches
13. Shoot	28. David	43. The Branch
14. Sprout	29. Judgment	44. The Branch
15. Bear	30. Righteousness	45. The Source