

*Jehovah*  
(YEH-HO-VAW')

**"LORD" OR "THE ETERNAL, EVER-LOVING ONE"**

***"And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you. And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations."***  
**~Exodus 3:14-15**

The name, the great and terrible name, the peculiar name, the separate name, the unutterable name, the Holy name from the Hebrew "YHVH", the name of four letters. Rabbis' respect for the awesome authority of the name limits the writing or pronouncing of the name. Because of its structure (four consonants and no vowels) and its reverential use, scholars are unsure of the exact pronunciation of the Hebrew for Jehovah. Most scholars agree to (1) \_\_\_\_\_, (2) \_\_\_\_\_, or (3) \_\_\_\_\_.

The name (4) \_\_\_\_\_ occurs (5) \_\_\_\_\_ times in the Old Testament, and (6) \_\_\_\_\_ times in the Psalms alone. In almost every case, the word is printed in capitals as (7) " \_\_\_\_\_ ", thus distinguishing it from other Hebrew words translated as Lord. (8) \_\_\_\_\_, \_\_\_\_\_, each conveys a different thought in the Hebrew and Greek. (9) \_\_\_\_\_ is only applied to Him who is known as (10) \_\_\_\_\_, "The Self-Existent One."

This very special name among God's people was said to be only whispered by the high priest in the Holy of Holies once a year.

Newberry defines Jehovah's significance as "He that always was, that always is, and ever is to come."

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# Jehovah

## NOTES

### ABSOLUTE, INDEPENDENT, SELF-EXISTING

"I am Alpha and Omega, the beginning and the ending, saith the <sup>(11)</sup> \_\_\_\_\_, which is, and which was, and which <sup>(12)</sup> \_\_\_\_\_, the <sup>(13)</sup> \_\_\_\_\_." (Revelation 1:8)

Which <sup>(14)</sup> \_\_\_\_\_ the ever existing One – His relation to the present. Which <sup>(15)</sup> \_\_\_\_\_ the One who always was – His relation to the past. Which <sup>(16)</sup> \_\_\_\_\_ the One who always will be – His relation to the future.

"**I AM THAT I AM**" - not only self-existent, but also unchangeable. In Him there is no variableness. (James 1:17)

I was what you needed - will be what you need - because <sup>(17)</sup> \_\_\_\_\_ what you <sup>(18)</sup> \_\_\_\_\_. Look no further!

<sup>(19)</sup> \_\_\_\_\_ – One who is what He is.

<sup>(20)</sup> \_\_\_\_\_ reveals that God is <sup>(21)</sup> \_\_\_\_\_ above all else. (Isaiah 6:3) "Holy, holy, holy, is the LORD [Jehovah] of hosts...." He is Holy.

<sup>(22)</sup> \_\_\_\_\_ loves righteousness in His people and blesses them accordingly. (Deuteronomy 11:13-14)

<sup>(23)</sup> \_\_\_\_\_ hates sin and will judge iniquity. (Exodus 20:4-6)

GOD or LORD = Jehovah

God = Elohim

LORD GOD = Jehovah Elohim

Lord = Adonai

Lord God = Adonai Jehovah

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In our King James Bible, the Hebrew word <sup>(24)</sup> \_\_\_\_\_ is translated <sup>(25)</sup> \_\_\_\_\_ in capitals to distinguish it from another Hebrew word, <sup>(26)</sup> \_\_\_\_\_, also translated <sup>(27)</sup> \_\_\_\_\_.

Genesis 2:4 – The word <sup>(28)</sup> \_\_\_\_\_ is used for the first time together with <sup>(29)</sup> \_\_\_\_\_ as <sup>(30)</sup> \_\_\_\_\_, or <sup>(31)</sup> \_\_\_\_\_.

The name <sup>(32)</sup> \_\_\_\_\_ is derived from the Hebrew word <sup>(33)</sup> \_\_\_\_\_ ( "to be" or "being").

Note: The Hebrew verb <sup>(34)</sup> \_\_\_\_\_ ( "to live" or "life") is almost exactly the same as <sup>(35)</sup> \_\_\_\_\_. By reading either <sup>(36)</sup> \_\_\_\_\_ or <sup>(37)</sup> \_\_\_\_\_, we can easily see life and existence.

Thus, we see the idea of <sup>(38)</sup> \_\_\_\_\_ as absolute <sup>(39)</sup> \_\_\_\_\_, the One who possesses <sup>(40)</sup> \_\_\_\_\_, <sup>(41)</sup> \_\_\_\_\_;

“...But thou art the same, and thy years shall have no end”. (Psalm 102:25-27) Thou art <sup>(42)</sup> \_\_\_\_\_ = being “the same”.

Noted Jewish commentator of the middle ages, Moses Maimonides, said with regard to this name, “All the names of God which occur in Scripture are derived from His works, except one, and that is <sup>(43)</sup> \_\_\_\_\_; and this is called the plain name, because it teaches plainly and unequivocally of the substance of God.”

In the name <sup>(44)</sup> \_\_\_\_\_, the personality of the Supreme is distinctly expressed. It is a proper name denoting the person of God, and Him only – <sup>(45)</sup> \_\_\_\_\_, usually denoting the Supreme.

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# Jehovah

## NOTES

The Hebrew may say <sup>(46)</sup> \_\_\_\_\_, the true God, in opposition to all false gods; but never says <sup>(47)</sup> \_\_\_\_\_, because <sup>(48)</sup> \_\_\_\_\_ is "the name" of "the true God" only.

We can say, <sup>(49)</sup> \_\_\_\_\_, or <sup>(50)</sup> \_\_\_\_\_, but never <sup>(51)</sup> \_\_\_\_\_, because when we say, "My God", we mean <sup>(52)</sup> \_\_\_\_\_. We may say the God (Elohim) of Israel, but never <sup>(53)</sup> \_\_\_\_\_, for there is no other <sup>(54)</sup> \_\_\_\_\_. We may say <sup>(55)</sup> \_\_\_\_\_, but never <sup>(56)</sup> \_\_\_\_\_, for Jehovah is self-existent, everlasting, and cannot be explained otherwise.

In Exodus 3:14, we find a unique statement concerning the identity of <sup>(57)</sup> \_\_\_\_\_ (God) - <sup>(58)</sup> " \_\_\_\_\_".

<sup>(59)</sup>" \_\_\_\_\_ " - in the Old Testament, angels announced it so. Many of the references of angels' declarations are attributed to <sup>(60)</sup>" \_\_\_\_\_ " or <sup>(61)</sup>" \_\_\_\_\_".

### Illustration:

It was <sup>(62)</sup> \_\_\_\_\_ who appeared to Moses in the bush and said, "I am the God of thy father." (Exodus 3:1-6) The glorious angel did not say, I am come from the God, but I am THE GOD. (Hagar in the desert, Jacob at Peniel, Abram, Sarai, etc.)

Moses asked the <sup>(63)</sup> \_\_\_\_\_ to tell him His name. He knew it was <sup>(64)</sup> \_\_\_\_\_; however, <sup>(65)</sup> \_\_\_\_\_ answered, and Moses learned to know God in a new way.



# Jehovah

## NOTES

Exodus 3:5-7, three modifications of that wonderful name:

<sup>(84)</sup> \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

<sup>(85)</sup> \_\_\_\_\_ implies <sup>(86)</sup> \_\_\_\_\_.

It means <sup>(87)</sup> \_\_\_\_\_. It occurs once in Psalm 68:4.

<sup>(88)</sup> \_\_\_\_\_, being in the future tense, means <sup>(89)</sup> \_\_\_\_\_.

\_\_\_\_\_. It occurs once in Exodus 3:14, where it is translated <sup>(90)</sup> \_\_\_\_\_.

<sup>(91)</sup> \_\_\_\_\_ is inclusive of past, present, and future.

No matter the perspective of your views, <sup>(92)</sup> \_\_\_\_\_, never "was," nor "will be," but always <sup>(93)</sup> \_\_\_\_\_.

***"I AM HE: BEFORE ME THERE WAS NO GOD [ELOHIM] FORMED, NEITHER SHALL THERE BE AFTER ME. I, EVEN I, AM THE LORD [JEHOVAH], AND BESIDE ME THERE IS NO SAVIOUR."***

***~Isaiah 43:10-11***

<sup>(94)</sup> \_\_\_\_\_ is the revelation and expression of Himself in His essential, moral, and spiritual <sup>(95)</sup> \_\_\_\_\_.

<sup>(96)</sup> \_\_\_\_\_ is the general name for God concerned with the creation and preservation of the world; that is, <sup>(97)</sup> \_\_\_\_\_.

So, in review, we see that <sup>(98)</sup> \_\_\_\_\_ who God

<sup>(99)</sup> \_\_\_\_\_ allows us to know Him by name, <sup>(100)</sup> \_\_\_\_\_

\_\_\_\_\_. In Genesis 1-3, man has seen God, <sup>(101)</sup> \_\_\_\_\_,

and known Him, but in Genesis 4 we find man's needs compelling him to a deeper understanding.

## **RIGHTEOUSNESS**

We said <sup>(102)</sup> \_\_\_\_\_ is <sup>(103)</sup> \_\_\_\_\_.

*(Psalm 11:7) Jehovah our Elohim is righteous in all His works.*

*(Daniel 9:14)*

Illustration: Moses said, "Just and right is he." Abraham said, "Shall not the judge of all the earth do right?" Isaac, Jacob, Joshua... they knew Jehovah as righteous.



# *Jehovah*

## JEHOVAH ANSWER KEY

1. *Yahveh*
2. *Yahve*
3. *Yahwey*
4. *Jehovah*
5. 6,823
6. 700
7. *Lord*
8. *Lord, lord, LORD*
9. *Lord*
10. *Jehovah*
11. *LORD (Jehovah)*
12. *Is to come*
13. *Almighty*
14. *Is*
15. *Was*
16. *Is to come*
17. *I am*
18. *Need*
19. *Jehovah*
20. *Jehovah*
21. *Holy*
22. *Jehovah*
23. *Jehovah*
24. *Jehovah*
25. *LORD*
26. *Adonai*
27. *Lord*
28. *Jehovah*
29. *Elohim*
30. *Jehovah-Elohim*
31. *Lord God*
32. *Jehovah*
33. *Havah*
34. *Chavah*
35. *Havah*
36. *Jehovah*
37. *LORD*
38. *Jehovah*
39. *Self-existence*
40. *Essential life*
41. *Permanent existence*
42. *He*
43. *Jehovah*
44. *Jehovah*
45. *Elohim*
46. *Elohim*
47. *The Jehovah*
48. *Jehovah*
49. *My God*
50. *My Elohim*
51. *My Jehovah*
52. *Jehovah*
53. *The Jehovah of Israel*
54. *Jehovah*
55. *Living God*
56. *Living Jehovah*
57. *Elohim*
58. *I am that I am*
59. *I am that I am*
60. *The angel of Jehovah*
61. *The angel of the LORD*
62. *He*
63. *Angel*
64. *God*
65. *Jehovah (I Am)*
66. *Self-existent*
67. *Eternal*
68. *Unchangeable*
69. *Incomprehensible*
70. *All-Sufficient*
71. *Strength*
72. *Rich*
73. *Comfort*
74. *Health*
75. *All things*
76. *Jehovah*
77. *Abraham*
78. *Isaac*
79. *Jacob*
80. *I am*
81. *Righteousness*
82. *Holiness*
83. *Love*
84. *Jah, Ejah, Jehovah*
85. *Jah*
86. *Absolute being*
87. *He is*
88. *Ejah*
89. *He shall be*
90. *I am that I am*
91. *Jehovah*
92. *He is*
93. *He is*
94. *Jehovah*
95. *Attributes*
96. *Elohim*
97. *His works*
98. *Experiencing*
99. *Is*
100. *Jehovah, I am*
101. *Elohim*
102. *Jehovah*
103. *Righteousness*
104. *Righteousness*
105. *Sacrifice*
106. *Sufficient One*