

#### "THE LORD WILL PROVIDE"

# "And Abraham called the name of that place Jehovah-jireh: as it is said to this day, In the mount of the LORD it shall be seen." ~Genesis 22:14

The compound name for God revealed to Abraham in Genesis	
22 portrays a great truth concerning God's ability to meet man's	NOTES
needs no matter the circumstances.	
In Abraham's most difficult trial, he finds that (1),	
the God eternal, the Self-existent One, the God of revelation, the	
God of moral and spiritual attributes of righteousness, holiness,	
love, and therefore, of redemption, is also (2), which	
is a simple transliteration of a Hebrew word used frequently	
throughout Scripture.	
It is simply a form of the verb (3) Abraham said	
the Lord will (4), or the Lord will (5)	
The Hebrew often translates this same word (6)	
or (7) So why should we translate it	
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Only in reference to (9) can we say (10),	
because only (11) possesses all knowledge and	
eternal wisdom from beginning to end.	
Because Jehovah is (12), He (13)	
everything. Another word for (14)is (15),	
from the Latin word "video" (to see). Thus with God, foreseeing is	
(16)	
As Jehovah of righteousness, holiness, love, and redemption,	
and having (17) of man's sin, fall, and need, He	
makes (18) for that need. (19)	
is a compound of two Latin words meaning, (20)"	
is the verb;	
is the noun of seeing beforehand. Thus to	
God (23) is followed by (24) .	

### Jehovah Jireh

NOTES	In Jehovah (25) is also found Jehovah providing.  (26) = "God will provide."  Genesis 22:8, "My son, God will provide himself a lamb for a burnt offering." If we translate, "God will see it" or "God will see for Himself a lamb", the meaning remains (27)
	Abraham knew Jehovah as Jireh on Mount Moriah, because Abraham knew God's provision would be seen. The need was not known to Abraham until Mount Moriah, and the provision was not revealed to him until he, by faith, accepted God's will. We see from the Biblical account in Hebrews that he clearly expected God to provide.  The whole of the meaning is more clearly defined when we understand that Abraham called the place "the mount of the Lord" or (28), which is kindred to (29) ("Jehovah seeing" or "seen of Jah", or "the vision of Jehovah.")
	<ul> <li>Example: In the Mount of Jehovah, or in Moriah, that is where Jehovah shall see, and He shall be seen.</li> <li>1. When Jehovah sees/prevision - the need</li> <li>2. When Jehovah is seen/provision - the supply</li> </ul>
	Abraham said of a surety before they ascended the mount that Jehovah would provide, and that the provision would be seen on the mount.
	A. (30): The ram caught in the thicket (provided before the sacrifice was offered) was revealed to Abraham after he committed to the sacrifice.
	B. (31): In the mount of the Lord, Jehovah would provide a sacrifice to meet the need of fallen, sinful man, that what Jehovah sees, He provides for.
	From the very foundation of the world God has provided for man.  Before the fall, a sacrifice was provided. Jehovah God has always had the provision, and that provision was revealed on the mount of Jehovah, or the place of (32)

## Jehovah Jireh

Abraham's confidence was based on God's ability to see the need and supply the provision. In Isaac, Abraham was tested of the Lord. What about when you are tested? Do you really believe God? Abraham looked for the Lord's leading. Would it be the death of Isaac and then a resurrection? Would it be a stay of the knife? What about the sacrifice? ABRAHAM LOOKED TO THE LORD OF THE MOUNTAIN WHO WOULD PROVIDE HIMSELF A SACRIFICE. When Abraham looked for the sacrifice, God revealed to him a ram.	NOTES
John the Baptist said, "Behold the Lamb of God, which taketh away the sin of the world." (John 1:29) Jesus said, "And I, if I be lifted up from the earth, will draw all men unto me." (John 12:32)	
Mount Moriah is revealed in Calvary. Perhaps the crucifixion day was the day our Lord spoke of to the Jews. "Your father Abraham rejoiced to see my day: and he saw it, and was glad." (John 8:56)	
: The God who (34) and (35), and Abraham found Him to be faithful. ( <i>Hebrews 11:17-19</i> )	
"What shall we then say to these things? If God be for us, who can be against us? He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" ~Romans 8:31-32	
Jehovah shall provide. Jehovah shall be seen.	
As (36), GOD demanded the sacrifice of Isaac; but as (37), He made complete provision of a substitute for the son Abraham willingly offered. <i>Where God commanded, He supplied.</i>	

### Jehovah Jireh

Augustine said, "Command what thou wilt, then give what thou commandest." The Apostle Paul said, "Faithful is He that calleth you, who also will do it."

Truly, God has made provision, and God has seen your need, for JEHOVAH-JIREH is our GOD! In the fulfilling of the promised Lamb upon Mount Calvary (Mount Moriah) is the promise of every provision needed in the Christian life. (*Romans 8:32; Philippians 4:19; Hebrews 11:39-40*)

The name of Jehovah Jireh arose out of the incident of Jehovah's provision of a substitute in place of Isaac, whom He commanded Abraham to sacrifice upon the altar. We see in this incident a foreshadowing of Jehovah's great provision for man's redemption in the sacrifice of His only begotten Son, our Lord Jesus Christ, Who was the Lamb of God that taketh away the sin of the world. He was offered up on the very spot where Abraham had predicted (previsioned), "In the mount of the LORD it shall be seen" that is, Mount Moriah in Jerusalem, the scene of Calvary.

#### JEHOVAH JIREH ANSWER KEY

1. Jehovah
2. Jireh
3. To see
4. See
5. Provide
6. See
7. Appear
8. Provide
9. Jehovah
10. Provide
11. Jehovah
12. Omniscient
13 Foresees

14. Seeing
15. Vision
16. Prevision
17. Prevision
18. Provision
19. Provision
20. To see beforehand
21. Provide
22. Provision
23. Prevision
24. Provision
25. Seeing
26. Jehovah-Jireh

Y	
	27. Provide
	28. Mt. Moriah
	29. Jireh
	30. Physical
	31. Spiritual
	32. Jehovah's Provision
	33. Jehovah-Jireh
	34. Sees
	35. Provides
	36. Elohim
	37. Jehovah