

"THE LORD THAT HEALS" OR "PHYSICIAN"

"And said, If thou wilt diligently hearken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statues, I will put none of these diseases upon thee, which I have brought upon the Egyptians:

for I am the Lord that healeth thee."

~Exodus 15:26

We have seen in our study of the compound names of	
$a^{(2)}$ revelation that	NOTES
reveals (3) ability to meet every possible	1,0120
circumstance or situation that could arise among God's people.	
We know that $^{(4)}$ is $^{(5)}$ and that	
He is Self-existent, eternal, the God of revelation, the God of moral	
and spiritual attributes, of (6), of	
(7), of (8), and therefore	
of ⁽⁹⁾	
We learned in the first compound name of (10) and	
(12)	
The need is met in (13) Because the need	
was seen (prevision), the need was met (provision). As the need	
begins to arise, it is the compound of Jehovah-Jireh that describes	
the (14) and (15) that	
allow Jehovah to be proved among His people.	
In (16), the need is described	
and the answer is secured in the compound name. The word	
(17) appears some (18) to (19) times in	
the Old Testament, and always means to (20),	
, or issued in reference to a	
(23) (Isaiah 30:26; Psalm 143; Jeremiah 8:22)	

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	The (24) is referenced to healing	
NOTES	(25),aswellas ⁽²⁶⁾	
	(Jeremiah 33:6; Isaiah 1:4-6)	
	As Abraham found (27) to be (28)	
	so Moses found (29) to be (30)	
	Abraham introduced God's people to (31)	
	, and Moses introduced God's people to	
	(32)	
	Illustration: The events leading to Moses' proclamation of	
	Jehovah-Rophe included the deliverance from Egypt, the Passover	
	crossing of the Red Sea, the great and miraculous delivery of	
	-Yaweh Who promised, "I will bring you out"	
	The God of salvation and deliverance is soon forgotten when	
	their new "crisis" arose, "thirst in the midst of the heat of the day."	
	There was no water to drink (the Red Sea was too salty) and the	
	waterhole was bitter, hence the name (34) which	
	means bitter. Death appeared to be (35) They	
	would die an agonizing death of thirst. They were helpless within	
	themselves. The bitter waters of Marah could not be overcome in	
	spite of all their efforts, but (36) healed the	
	bitter waters. God showed Moses a "tree", which when cast into	
	the waters the bitter became sweet. They drank from the waters	
	and their strength renewed. Jehovah proved the people. (Exodus	
	15:25-26 - tried their faith.) When they saw the waters were made	
	sweet, they knew that Jehovah heals. They continued on to Elin	
	where they found an abundance of fresh water and fruit.	
	Moses, by faith, looked to the tree, and in obedience cast it into	
	the bitter waters. The pattern was set. God could heal even the	
	bitter waters of Marah! And, if the people would take their new	
	revelation of (37) and with their	
	(38) follow the (39) and	
	(40), they could know personally	
	(41), "The God that heals."	
	(Exodus 22:25-26; Psalm 43:5)	

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NOTE: The tree had no magical or mystical powers, and the people did not even suggest that they look to or worship the tree; but rather, the tree was used of Jehovah to be an instrument involved in His healing the bitter waters.	NOTES
was the sight of another (43) that healed the bitter waters of sin, and delivered from the of iniquity those who ultimately	
would die. Remember that the tree itself is not the object. It is only the symbol. The object of our faith is God.	
The Old Testament saints saw (45) as the In the New Testament, God again	
reveals to His people (47), the Great Physician, the One Who heals. (48), the LORD JESUS. (Luke 4:18; Matthew 11:4-5; John 5:36; Mark 5:25-26; 1 Peter 2:24)	
In the four Gospels, we find the Great Physician Whose miracles dominate the records as Jehovah-Rophe manifest in human form. The authority of such a claim? (49) "Jesus came into this sick world a Healer." Matthew 11:4-5, John 5:36, "They that are whole need not a physician"	
It is (50) who heals, and although God chooses the timing and instrumentation by which He, as heals, it is still God Who does the healing.	
Examples: Doctors, surgeons, pharmacists, nurses, prayer, anointing with oil, faith, etc. (It is all dependent upon the Great Physician - His will, His plan, His timing.)	
Jehovah-Rophe covenanted with His people a conditional statute and ordinance. Healing was dependent upon their dependence upon Him.	
"What a blessed Gospel it is to take the poor, sorrowful, sin-stricken hearts of men and women, 'He healeth the broken in heart!' and 'I will heal their wounds and diseases.' The precious blood the Saviour shed is the only healing balm for lives embittered by sin." - H. Lockyer.	

Jehovah Rophe

JEHOVAH ROPHE ANSWER KEY

1. Jehovah	18. 60	35. Imminent
2. Progressive	19. 70	36. Jehovah-Rophe
3. Jehovah's	20. Restore	37. Jehovah-Rophe
4. Jehovah	21. Heal	38. Obedient faith
5. LORD	22. Cure	39. Statutes
6. Righteousness	23. Physician	40. Ordinances
7. Holiness	24. Physician	41. Jehovah-Rophe
8. Love	25. Physical	42. Calvary
9. Redemption	26. Spiritual	43. Tree
10. Jehovah-Jireh	27. Jehovah	44. Burden & bondage
11. Jehovah sees	28. Jireh	45. Jehovah-Rophe
12. Provides	29. Jehovah	46. One who heals
13. Jehovah-Jireh	30. Rophe	47. Jehovah-Rophe
14. Characteristics	31. The Lord who provides	48. Jehovah-Jesus
15. Attributes	32. The Lord that healeth	49. Luke 4:18
16. Jehovah-Rophe	33. Jehovah	50. Jesus
17. Rophe	34. Marah	51. Jehovah-Rophe