

Jehovah M'Kaddesh

NOTES

The term holiness is from the Hebrew ⁽¹²⁾ _____, which is where we take the word sanctify. ⁽¹³⁾ _____ or ⁽¹⁴⁾ _____ describes the primary meaning. ⁽¹⁵⁾ _____ represents that which is ⁽¹⁶⁾ _____ or ⁽¹⁷⁾ _____. ⁽¹⁸⁾ _____ is the natural result of sanctification. It is to set apart, set aside, place, to be apart from, recognize individually.

Examples: God sanctifies the Sabbath. (*Genesis 2:3; Exodus 20:8-11*); that is, He set it apart from other days. It was unique. Other days were also ⁽¹⁹⁾ _____, or ⁽²⁰⁾ _____. (*Leviticus 23*) God calls these set apart days ⁽²¹⁾ _____. These days or times, seasons, or years were ⁽²²⁾ _____ from others. They were ⁽²³⁾ _____ to the Lord. (*Leviticus 25:10*)

There are ⁽²⁴⁾ _____: the camp of Israel, the hill of Zion, Bethel, Jerusalem, the altar, the Tabernacle, the Temple. (*Joshua 6:19; Leviticus 27:4*)

⁽²⁵⁾ _____ is the word frequently used to define both temple and tabernacle, and is very similar to ⁽²⁶⁾ _____, and means ⁽²⁷⁾ _____ (the place set apart).

There are ⁽²⁸⁾ _____, even as Jeremiah from before birth (*Jeremiah 1:5*), the first born of Israel (*Exodus 13:2*), the Priest (*Exodus 28:36*), and the people.

The purpose of being set apart was ⁽²⁹⁾ _____. It was not just a separation from, but a separation to, and that was always to ⁽³⁰⁾ _____. Jehovah is ⁽³¹⁾ _____ (*1 Peter 1:15-16*), separate from that which is common or unclean. Jehovah is apart from and above all else in the universe.

"...the LORD He is God; there is none else beside Him." (*Deuteronomy 4:35*)

"...A just God and a Saviour; there is none beside me." (*Isaiah 45:21*)

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The process of sanctification involves ⁽⁴⁶⁾ _____, ⁽⁴⁷⁾ _____, and ⁽⁴⁸⁾ _____. The ⁽⁴⁹⁾ _____ is the seat of the senses. By its members, the body connects us to the world without and around, and so represents ⁽⁵⁰⁾ _____. God requires that our members be used as instruments of righteousness. (*Romans 12:1-2, 6:13*)

The ⁽⁵¹⁾ _____ is the seat of our emotions, affections, desires, and imaginations. It is the ⁽⁵²⁾ _____ or the active will of man. God requires that man's will yield to God's will. (*Romans 6:16; Matthew 26:39; Acts 9:6*)

The ⁽⁵³⁾ _____ is the seat of God in the heart of man, and so represents ⁽⁵⁴⁾ _____. It is receptive of and responsive to divine revelation. Through the ⁽⁵⁵⁾ _____ we are eternally linked to God, and through the process of progressive sanctification we ⁽⁵⁶⁾ _____, ⁽⁵⁷⁾ _____, and ⁽⁵⁸⁾ _____, which is ⁽⁵⁹⁾ _____.

Jehovah M'Kaddesh is our pattern. We are to be conformed to His image of ⁽⁶⁰⁾ _____ and sanctification. (*Romans 8:29, 12:2*)

Jehovah M'Kaddesh desires to restore fallen man from sin unto holiness (*Ephesians 4:24*), to conform us (*1 Peter 1: 15-16*), to separate His own from the lost, (*2 Corinthians 6:16-17*), and draw His people unto Him (*Ephesians 5:26-27*).

We have been ⁽⁶¹⁾ _____ by Jehovah M'Kaddesh through His Word (*John 17:17-19*), and are now being ⁽⁶²⁾ _____ unto holiness (*Hebrews 12:10-14*).

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JEHOVAH M'KADDESH ANSWER KEY

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|------------------------------|-----------------------|-------------------------|
| 1. Sanctify | 23. Set apart | 45. Perfection |
| 2. 700 | 24. Sanctified places | 46. Body |
| 3. Jehovah-M'Kaddesh | 25. Mikdash | 47. Soul |
| 4. Dedicate | 26. M'Kaddesh | 48. Spirit |
| 5. Consecrate | 27. Sanctuary | 49. Body |
| 6. Sanctuary | 28. Set apart persons | 50. World-consciousness |
| 7. Hallow | 29. Jehovah | 51. Soul |
| 8. Holy | 30. Jehovah | 52. Self-consciousness |
| 9. Holy | 31. Holy | 53. Spirit |
| 10. Holy One | 32. Sanctification | 54. God-consciousness |
| 11. To set apart or separate | 33. Holiness | 55. Holy Spirit |
| 12. Kadesh | 34. Sin | 56. Commune |
| 13. Sanctify | 35. Holy | 57. Communicate |
| 14. Hallow | 36. Fallen man | 58. Conform to holiness |
| 15. Holy | 37. Holy God | 59. God |
| 16. Hallowed | 38. Unholy | 60. Holiness |
| 17. Set apart | 39. Sanctification | 61. Sanctified |
| 18. Separation | 40. Positional | 62. Conformed |
| 19. Sanctified | 41. Holiness | |
| 20. Set apart | 42. Sanctification | |
| 21. Holy convocations | 43. Positional | |
| 22. Set apart | 44. Progressive | |

