

"THE LORD WHO SANCTIFIES"

"Sanctify yourselves therefore, and be ye holy: for I am the LORD your God. And ye shall keep my statutes, and do them: I am the LORD which sanctify you." ~Leviticus 20:7-8

Note: God progressively continues to reveal truth concerning the character and attributes that comprise His nature. In this process of revelation, we find that the order in which these compound names appear shows the purpose and progression designed to meet the developing spiritual needs of the people.

Genesis: The book of beginnings reveals the beginning of sin. It therefore reveals the provision of redemption from sin. Jehovah-Jireh – the Lord will provide.

Exodus: The book of redemption shows Jehovah-Jireh as the Passover Lamb and Jehovah-Rophe as the Lord that heals, as seen at Marah. Then came Amalek at Rephidim, where Jehovah-Nissi was Israel's banner of victory.

Leviticus: The book of life, that is, the walk and the worship of a people already redeemed. Only after redemption is unfolded to the people is there Jehovah-M'Kaddesh, the Lord who sanctifies.

The word, <sup>(1)</sup> \_\_\_\_\_, in its various forms, appears some <sup>(2)</sup> \_\_\_\_\_ times in Scripture.

No other name more truly expresses the character of Jehovah and His requirements of His people than this name
<sup>(3)</sup> = Jehovah who sanctifies.

(1 Samuel 2:2)

The Hebrew word which it translates is also translated by other English words such as <sup>(4)</sup>\_\_\_\_\_\_, <sup>(5)</sup>\_\_\_\_\_, <sup>(6)</sup>\_\_\_\_\_, <sup>(7)</sup>\_\_\_\_\_, and <sup>(8)</sup>\_\_\_\_\_, <sup>(6)</sup>\_\_\_\_\_, <sup>(7)</sup>\_\_\_\_\_, and <sup>(8)</sup>\_\_\_\_\_, <sup>(10)</sup>\_\_\_\_\_, and often <sup>(10)</sup>\_\_\_\_\_\_, The primary meaning is <sup>(11)</sup>

NOTES

## Jehovah M'Xaddesh

	The term holiness is from the Hebrew <sup>(12)</sup> , which
NOTES	is where we take the word sanctify. (13)
	or <sup>(14)</sup> describes the primary meaning.
	<sup>(15)</sup> represents that which is <sup>(16)</sup>
	or <sup>(17)</sup> <sup>(18)</sup> is the natural
	result of sanctification. It is to set apart, set aside, place, to be
	apart from, recognize individually.
	Examples: God sanctifies the Sabbath. (Genesis 2:3; Exodus 20:8-
	11); that is, He set it apart from other days. It was unique.
	Other days were also <sup>(19)</sup> , or
	<sup>(20)</sup> ( <i>Leviticus</i> 23) God calls these set apart days
	<sup>(21)</sup> These days or times, seasons,
	or years were <sup>(22)</sup> from others. They were
	<sup>(23)</sup> to the Lord. ( <i>Leviticus</i> 25:10)
	There are <sup>(24)</sup> : the camp of Israel, the hill
	of Zion, Bethel, Jerusalem, the altar, the Tabernacle, the Temple.
	(Joshua 6:19; Leviticus 27:4)
	<sup>(25)</sup> is the word frequently used to
	define both temple and tabernacle, and is very similar to
	<sup>(26)</sup> , and means <sup>(27)</sup> (the
	place set apart).
	There are <sup>(28)</sup> , even as Jeremiah
	from before birth (Jeremiah 1:5), the first born of Israel (Exodus
	13:2), the Priest ( <i>Exodus 28:36</i> ), and the people.
	The purpose of being set apart was <sup>(29)</sup> It was
	not just a separation from, but a separation to, and that was
	always to <sup>(30)</sup> Jehovah is <sup>(31)</sup>
	(1 Peter 1:15-16), separate from that which is common or unclean.
	Jehovah is apart from and above all else in the universe.
	"the LORD He is God; there is none else beside Him." (Deuteronomy 4:35)
	"A just God and a Saviour; there is none beside me." (Isaiah 45:21)

## Jehovah M'Xaddesh

"Thus saith the LORD the King of Israel, and His redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God." NOTES (Isaiah 44:6) There is <sup>(32)</sup>\_\_\_\_\_ only in the LORD, JEHOVAH M'Kaddesh, because He is separate. (33) \_\_\_\_\_\_ is separation from that which is not of God. <sup>(34)</sup>\_\_\_\_\_ is not of God. God is <sup>(35)</sup>\_\_\_\_\_, that is, separate from sin. (36) \_\_\_\_\_\_ separated himself from <sup>(37)</sup>\_\_\_\_\_ and was overcome by sin; therefore, man became <sup>(38)</sup> God chose man and provided redemption, which is restoration to a state of <sup>(39)</sup>\_\_\_\_\_ or separation from sin to an holy God. This is <sup>(40)</sup> sanctification, and is obtained only in Christ. Having been set apart from God, we must willingly take Him as our Holiness. "It is the Lord that doth *sanctify you."* (Exodus 31:13) Salvation is the result of God separating fallen man from sin. Without separation from sin, no man can come unto God, for God is separate from sin! "Be ye holy, for I am holy." (1 Peter 1:16) (41)\_\_\_\_\_, or (42)\_\_\_\_\_\_ is a position that is obtained through Christ. In Him is holiness, and when we are in Christ, we inherently obtain holiness. (Ephesians 4:24; 1 Corinthians 6:11) Sanctification is (43)\_\_\_\_\_, but it is also (44)\_\_\_\_\_, being "conformed" or "subject" to completion. (1 Thessalonians 5:23; Hebrews 6:1; Romans 8:29, 12:2) But sanctification is also <sup>(45)</sup>, when we have been separated wholly unto God. (1 Corinthians 15:52-57; 2 *Timothy* 2:21)



NOTES	The process of sanctification involves (46)
	is the seat of the senses. By its members, the body connects us to the world without and around, and so represents <sup>(50)</sup>
	. God requires that our members be used as instruments of righteousness. ( <i>Romans</i> 12:1-2, 6:13)
	The <sup>(51)</sup> is the seat of our emotions, affections, desires, and imaginations. It is the <sup>(52)</sup> or the active will of man. God requires that man's will yield to God's
	will. (Romans 6:16; Matthew 26:39; Acts 9:6)         The <sup>(53)</sup>
	(55) we are eternally linked to God, and through the process of progressive sanctification we (56) (57) , and
	<sup>(58)</sup> , which is <sup>(59)</sup> Jehovah M'Kaddesh is our pattern. We are to be conformed to His image of <sup>(60)</sup> and sanctification. ( <i>Romans 8:29, 12:2</i> )
	Jehovah M'Kaddesh desires to restore fallen man from sin unto holiness ( <i>Ephesians 4:24</i> ), to conform us ( <i>1 Peter 1: 15-16</i> ), to separate His own from the lost, ( <i>2 Corinthians 6:16-17</i> ), and draw His people unto Him ( <i>Ephesians 5:26-27</i> ).
	We have been <sup>(61)</sup> by Jehovah M'Kaddesh through His Word ( <i>John</i> 17:17-19), and are now being <sup>(62)</sup> unto holiness ( <i>Hebrews</i> 12:10-14).



## JEHOVAH M'KADDESH ANSWER KEY

1. Sanctify
2. 700
3. Jehovah-M'Kaddesh
4. Dedicate
5. Consecrate
6. Sanctuary
7. Hallow
8. Holy
9. Holy
10. Holy One
11. To set apart or separate
12. Kadesh
13. Sanctify
14. Hallow
15. Holy
16. Hallowed
17. Set apart
18. Separation
19. Sanctified
20. Set apart
21. Holy convocations
22. Set apart
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23. Set apart 24. Sancitified places 25. Mikdash 26. M'Kaddesh 27. Sanctuary 28. Set apart persons 29. Jehovah 30. Jehovah 31. Holy 32. Sanctification 33. Holiness 34. Sin 35. Holy 36. Fallen man 37. Holy God 38. Unholy 39. Sanctification 40. Positional 41. Holiness

- 42. Sanctification
- 43. Positional
- 44. Progressive

46. Body 47. Soul 48. Spirit 49. Body 50. World-consciousness 51. Soul 52. Self-consciousness 53. Spirit 54. God-consciousness 55. Holy Spirit 56. Commune 57. *Communicate* 58. Conform to holiness 59. God 60. Holiness 61. Sanctified 62. Conformed

45. Perfection