

# *Jehovah Shalom* (YEH-HO-VAW' SHAW-LOMÉ)

## **"THE LORD OUR PEACE"**

***"And the LORD said unto him, peace be unto thee; fear not: thou shalt not die. Then Gideon built an altar there unto the LORD, and called it Jehovah-Shalom."  
~Judges 6:23, 24***

The word <sup>(1)</sup> \_\_\_\_\_ and its various related forms appears some <sup>(2)</sup> \_\_\_\_\_ times in Scripture. This word <sup>(3)</sup> \_\_\_\_\_ comes from the word <sup>(4)</sup> \_\_\_\_\_, which is also translated in numerous other fashions.

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|-------------------------------|-------------------------------------|
| 1. <i>Welfare</i>             | <i>Genesis 43:27</i>                |
| 2. <i>Health</i>              | <i>Genesis 43:28</i>                |
| 3. <i>All is well, safe</i>   | <i>2 Samuel 18:28-29</i>            |
| 4. <i>Prosperity</i>          | <i>Psalms 35:27</i>                 |
| 5. <i>Favor</i>               | <i>Song of Solomon 8:10</i>         |
| 6. <i>Rest</i>                | <i>Psalms 38:3</i>                  |
| 7. <i>Whole</i>               | <i>Deuteronomy 27:6</i>             |
| 8. <i>Finished</i>            | <i>1 Kings 9:25; Daniel 5:26</i>    |
| 9. <i>Full</i>                | <i>Genesis 15:16</i>                |
| 10. <i>Make Good</i>          | <i>Exodus 21:34</i>                 |
| 11. <i>Restitution, Repay</i> | <i>Exodus 22:5-6; Genesis 43:27</i> |

To pay or perform in the sense of filling or completing obligations (*Psalms 37:21, 50:14; Deuteronomy 23:21*). In some cases it is translated <sup>(5)</sup> \_\_\_\_\_ and <sup>(6)</sup> \_\_\_\_\_. (*Deuteronomy 32:35*). Several times it is given as <sup>(7)</sup> \_\_\_\_\_, (*1 Chronicles 29:19*) the idea being wholesome or in harmony with God.

The major thrust of the idea of the Hebrew <sup>(8)</sup> \_\_\_\_\_ is "harmony of relationship, or a reconciliation passed upon the completion of a transaction, the payment of a debt, the giving of satisfaction."

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# Jehovah Shalom

## NOTES

The word is most commonly and appropriately translated <sup>(9)</sup> \_\_\_\_\_ some <sup>(10)</sup> \_\_\_\_\_ times in the Scriptures. The word <sup>(11)</sup> \_\_\_\_\_ is therefore appropriately expressed as <sup>(12)</sup> \_\_\_\_\_, or at one-ment, or in agreement.

The first time <sup>(13)</sup> \_\_\_\_\_ is used in Scripture is in Genesis 15:15 "*Thou shalt go to thy fathers in peace*" (eternal peace, or a continuing rest).

The most common expression is in Judges 19:20 "*Peace be unto you*" which is still the common greeting among Jewish people everywhere, as we say welcome, good morning, etc. Upon entering the home, a guest often spoke a benediction, "*Peace be to thy house.*" (1 Samuel 25:6)

By definition the Bible tells us that <sup>(14)</sup> \_\_\_\_\_ is <sup>(15)</sup> \_\_\_\_\_ "*the God of Peace*" or "*the God that is Peace*". We could say <sup>(16)</sup> \_\_\_\_\_, <sup>(17)</sup> \_\_\_\_\_, <sup>(18)</sup> \_\_\_\_\_ or <sup>(19)</sup> \_\_\_\_\_.

Because He is Peace, He naturally manifests peace.

Shalom represented the greatest measure of contentment and satisfaction in life.

So we see that Jehovah-Shalom is the God that makes content. Truly He satisfies, because He is Shalom. Peace! He is the answer to every question.

The occasion of God's revelation of Himself as Jehovah-Shalom came more than 200 years after He revealed Himself to His people as Jehovah M'Kaddesh.

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The scene in Judges: <sup>(20)</sup> \_\_\_\_\_, <sup>(21)</sup> \_\_\_\_\_,  
<sup>(22)</sup> \_\_\_\_\_, <sup>(23)</sup> \_\_\_\_\_, <sup>(24)</sup> \_\_\_\_\_,  
<sup>(25)</sup> \_\_\_\_\_, <sup>(26)</sup> \_\_\_\_\_, <sup>(27)</sup> \_\_\_\_\_,  
<sup>(28)</sup> \_\_\_\_\_, and <sup>(29)</sup> \_\_\_\_\_.

Gideon was comforted of the Lord in Judges 6:23, 24. "*Peace be unto thee; fear not*", and so Gideon called the place, Jehovah-Shalom, the <sup>(30)</sup> \_\_\_\_\_.

Gideon found peace, not in the <sup>(31)</sup> \_\_\_\_\_ but in <sup>(32)</sup> \_\_\_\_\_. The place was not special until God came!

Jehovah is, or sends, peace. This implies that peace for the individual and for the nation can only be found in returning to Jehovah, and that Jehovah alone is the author and giver of peace, because Jehovah-Shalom Himself is peace.

Gideon's name for Jehovah, implying peace is not something, but rather someone; not a virtue, but a person.

In the New Testament, Gideon's description is personified in Romans 15:33, Hebrews 13:20 and numerous other references as <sup>(33)</sup> \_\_\_\_\_, or <sup>(34)</sup> \_\_\_\_\_.  
*(1 Thessalonians 5:23)*

Just as Christ is our <sup>(35)</sup> \_\_\_\_\_, so is Christ our <sup>(36)</sup> \_\_\_\_\_.

Christ not only preached peace, and made peace by His shed blood, but He Himself is peace. Peace for us, then, is not a feeling or experience, but rather a possession of peace through Christ, not merely an attribute, but He Himself, "*My peace I give unto you...*"

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**Know Christ, know peace. No Christ, no peace.  
Only in Christ is there peace, "The Lord my peace."**

## NOTES

If we believe in Him as Jehovah-Jireh, "The LORD will provide", if we realized Jehovah-Rophi, "The Lord my healer", if we have taken in the force of Jehovah-Nissi, "The LORD my banner", if we have experienced Him as Jehovah M'Kaddesh, "The LORD my sanctifier", then we ought to boldly say Jehovah-Shalom, "The LORD my peace."

Isaiah 9:6 calls Messiah <sup>(37)</sup>\_\_\_\_\_.  
<sup>(38)</sup>\_\_\_\_\_, Messiah's city, is a compounding of words meaning His city of peace. This refers to the peace that He is, not the place.

What the Scriptures make clear is that He is the peace. It is the <sup>(39)</sup>\_\_\_\_\_ not the <sup>(40)</sup>\_\_\_\_\_. Judges 6:12 "Jehovah is with thee." Israel knew no peace, because it no longer knew God's presence with them.

In 2 Chronicles 15:2, the Scriptures remind us that "...if ye forsake Him, He will forsake you."

Isaiah 57:20, 21 "There is no peace, saith my God to the <sup>(41)</sup>\_\_\_\_\_."  
The word means <sup>(42)</sup>\_\_\_\_\_, they do not know the way of peace. (Isaiah 59:7-8; 2 Chronicles 15:2)

If we abide with Him we have <sup>(43)</sup>\_\_\_\_\_, but if we do not abide, there is no <sup>(44)</sup>\_\_\_\_\_. (Isaiah 48:18; 2 Thessalonians 3:16) Peace is contentment with life that results from an <sup>(45)</sup>\_\_\_\_\_ in Christ in harmony.

Jehovah abides with those who <sup>(46)</sup>\_\_\_\_\_.  
(2 Chronicles 15:2, 3; Isaiah 57:20, 21) <sup>(47)</sup>\_\_\_\_\_ comes through spiritual mindedness. (Romans 3:6; Philippians 4:6, 7)

# Jehovah Shalom

The absence of the peace of God includes <sup>(48)</sup> \_\_\_\_\_,  
<sup>(49)</sup> \_\_\_\_\_, <sup>(50)</sup> \_\_\_\_\_,  
<sup>(51)</sup> \_\_\_\_\_, and an <sup>(52)</sup> \_\_\_\_\_.  
(1 Corinthians 14:33; Proverbs 13:10; Psalm 119:165; Romans 8:6;  
Philippians 4:6-7)

If your peace is weak, your walk is weak as well. Move closer to the Lord (sanctify yourself) “and be ye holy even as I the Lord am holy.”

Christ’s purpose was to manifest in man <sup>(53)</sup> \_\_\_\_\_. Salvation is the prerequisite, sanctification is the process, and service is the program. Only through Christ is there <sup>(54)</sup> \_\_\_\_\_. (Romans 5:1, 8:6; Colossians 1:20; Philippians 4:6; 1 Thessalonians 5:23; 2 Thessalonians 3:16)

The Trinity of God manifests Peace.

<sup>(55)</sup> \_\_\_\_\_ is provided by the <sup>(56)</sup> \_\_\_\_\_. (Isaiah 45:6)

<sup>(57)</sup> \_\_\_\_\_ is secured for us by the <sup>(58)</sup> \_\_\_\_\_, as a result of Calvary. (Ephesians 2:15)

<sup>(59)</sup> \_\_\_\_\_ is applied by the <sup>(60)</sup> \_\_\_\_\_ as we repent and believe. (Romans 14:16; Galatians 5:22)

Only in Christ is there peace, only when we are in Christ can we know peace, for there is no other source for genuine peace.

Salvation is the result of redemption, which is the payment of debt that satisfies or appeases the outstanding judgment. Sin separates man from God. Through Christ’s atoning sacrifice, sin’s penalty is paid. The debt is now covered. There is no longer “againstness”. God is not against redeemed sinners. Peace is the result of satisfying sin’s debt and only through Christ can sin’s debt be paid! In Him is perfect peace – a cessation of “againstness”. (Romans 5:1, 10; 2 Corinthians 5:19)

**“If God be for us, who can be against us?” (Romans 8:38)**

## NOTES

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## **JEHOVAH SHALOM ANSWER KEY**

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|----------------------------|----------------------------------|------------------------------|
| 1. <i>Peace</i>            | 21. <i>Slavery</i>               | 41. <i>Wicked</i>            |
| 2. <i>400</i>              | 22. <i>Sorrow</i>                | 42. <i>Restlessness</i>      |
| 3. <i>Peace</i>            | 23. <i>Suffering</i>             | 43. <i>Peace</i>             |
| 4. <i>Shalom</i>           | 24. <i>Saviour</i>               | 44. <i>Peace</i>             |
| 5. <i>Requite</i>          | 25. <i>Supply</i>                | 45. <i>Abiding</i>           |
| 6. <i>Recompense</i>       | 26. <i>Success</i>               | 46. <i>Will Abide</i>        |
| 7. <i>Perfect</i>          | 27. <i>Selfishness</i>           | 47. <i>Peace</i>             |
| 8. <i>Shalom</i>           | 28. <i>Sin</i>                   | 48. <i>Confusion</i>         |
| 9. <i>Peace</i>            | 29. <i>Slavery</i>               | 49. <i>Pride</i>             |
| 10. <i>170</i>             | 30. <i>Place of God's peace</i>  | 50. <i>Lack of love</i>      |
| 11. <i>Shalom</i>          | 31. <i>Place</i>                 | 51. <i>Carnality</i>         |
| 12. <i>Peace</i>           | 32. <i>God</i>                   | 52. <i>Unthankful spirit</i> |
| 13. <i>Shalom</i>          | 33. <i>The God of peace</i>      | 53. <i>Peace</i>             |
| 14. <i>Jehovah</i>         | 34. <i>The very God of peace</i> | 54. <i>Peace</i>             |
| 15. <i>Shalom</i>          | 35. <i>Victory</i>               | 55. <i>Peace</i>             |
| 16. <i>Complete</i>        | 36. <i>Peace</i>                 | 56. <i>Father</i>            |
| 17. <i>Content</i>         | 37. <i>Prince of Peace</i>       | 57. <i>Peace</i>             |
| 18. <i>Self-sufficient</i> | 38. <i>Jerusalem</i>             | 58. <i>Son</i>               |
| 19. <i>Total control</i>   | 39. <i>Person</i>                | 59. <i>Peace</i>             |
| 20. <i>Sin</i>             | 40. <i>Place</i>                 | 60. <i>Holy Spirit</i>       |