

*Jah*  
(YAW)

“THE INDEPENDENT ONE”

*“Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him.”*

*~Psalm 68:4*

This is the only reference revealing the Hebrew word in the midst of its English reference. However, the same word is used fifty times in the Old Testament and identified as LORD or Jehovah in compound fashion.

<sup>(1)</sup> \_\_\_\_\_ is the shortened form of <sup>(2)</sup> \_\_\_\_\_, which the writers, though compelled to write, dare not write it in full. (See the notes on Jehovah.)

Pronounced Yah, this name signifies, <sup>(3)</sup> \_\_\_\_\_, and can be made to correspond to <sup>(4)</sup> \_\_\_\_\_, just as Jehovah corresponds to the fuller expression “I Am that I Am”.

The first use is in Exodus 15:2, the triumphal song of Moses.

<sup>(5)</sup> \_\_\_\_\_ is LORD, He is Jehovah.

Isaiah 26:4—Jehovah is Jah, the rock of ages, the everlasting strength. <sup>(6)</sup> \_\_\_\_\_ the everlasting, eternal one, and everlasting refuge. (Song of perpetual support and security.)

“Trust ye in the LORD (Jehovah) forever; for in the LORD JEHOVAH <sup>(7)</sup>[ \_\_\_\_\_ ] is everlasting strength.” (Isaiah 26:4)

Three times in Isaiah <sup>(8)</sup> \_\_\_\_\_ is compounded with <sup>(9)</sup> \_\_\_\_\_.

1. The names of God are duplicated. (*Isaiah 12:2*)
2. The names of God are triplicated. (*Isaiah 38:11*)
3. The names of God are compounded. (*Isaiah 26:4*)

<sup>(10)</sup> \_\_\_\_\_ is the present tense of the verb “to be.” It suggests Jehovah as the PRESENT LIVING GOD.

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# Jah

## NOTES

In Isaiah 38:20 the <sup>(11)</sup> \_\_\_\_\_ of God in daily life, or His <sup>(12)</sup> \_\_\_\_\_ activity and oversight on behalf of His own is seen. Hezekiah found not only <sup>(13)</sup> \_\_\_\_\_ I Am, but also compounded I AM and present I AM.

Jah identifies as a compound a message about God:

Jehonathan – Jonathan – Yahweh has given, Jehovah gives.

Jehoshaphat – Yahweh has judged, Jehovah has judged.

Elijah – Yahweh is God, God is Jehovah.

Abijah – Whose father is Jehovah.

Compounding <sup>(14)</sup> \_\_\_\_\_ identifies the presence of God in the life of the individual. The most often remembered and expressed compound is “Praise ye Jah” or Halle-lu-jah – “Praise ye the LORD.” The same in every language!

From the manifold use of JAH in the Psalms, we find God extolled as the One who rideth upon the heavens, Father of the fatherless, Judge of widows, and an ever present help. JAH is ever, a very present help in trouble. (*Psalm 46:1*)

## JAH ANSWER KEY

1. *Jah*
2. *Jehovah*
3. *He is*
4. *I Am*
5. *Jah*
6. *Jah*
7. *Jah Jehovah*
8. *Jehovah*
9. *Jah*
10. *Jah*
11. *Presence*
12. *Present*
13. *Jehovah*
14. *Jah*